

AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

BRIAN SANDOVAL Governor

MEMBERS

GUY M. WELLS, CHAIRMAN THOMAS "JIM" ALEXANDER KEVIN E. BURKE MARGARET CAVIN JOE HERNANDEZ JAN B. LEGGETT STEPHEN P. QUINN

* * * PUBLIC NOTICE * * *

DISCIPLINARY HEARINGS

DATE: WEDNESDAY, MAY 20, 2015

TIME: 8:30 AM

LOCATION: By Videoconference at the following locations:

State Contractors Board Offices

2310 CORPORATE CIRCLE 9670 GATEWAY DRIVE

SUITE 200 SUITE 100

HENDERSON, NEVADA 89074 RENO, NEVADA 89521

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

HEARING OFFICER: STEPHEN P. QUINN

DISCIPLINARY HEARINGS: (Continued from December 17, 2014 and February 18, 2015)

* Silver State Marble, LLC, License Nos. 62776, 62894

David Allsopp, Manager

Las Vegas Sands Corp., Member

Las Vegas Sands, LLC, Member

Reynaldo P. Maldonado, Qualified Individual

Johnny Anthony Sanchez, Qualified Individual

2. **DISCIPLINARY HEARINGS:**

* Francis H. Steiner, Owner, dba Nevada Sign, License No. 45966

3. **DISCIPLINARY HEARING:**

* Epcon Electric Nevada, LLC, License No. 79838
Pablo Panduro Curiel, Managing Member and Qualified Individual
Ricky Escovedo, Qualified Individual

4. DISCIPLINARY HEARINGS - DEFAULT ORDERS:

a. * Quality Electric & Solar, LLC, dba Q. E. S., License No. 75694 Jason Edward Sedin, Managing Member and Qualified Individual Nancy Lee Sedin, Managing Member John Alvin Sedin, Managing Member

b. * **M & M Interiors, LLC,** License No. 78553 Miguel A. Hernandez, Sr., Manager and Qualified Individual

*Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.